

10 September 2024

Our Ref Letchworth Community Forum 18  
September 2024  
Contact. Community / Partnerships Team  
Direct Dial. (01462) 474274  
Email. [community@north-herts.gov.uk](mailto:community@north-herts.gov.uk)

To: Members of the Committee: Councillors Sadie Billing (Chair), Tamsin Thomas (Vice-Chair), Amy Allen, Daniel Allen, Tina Bhartwas, David Chalmers, Mick Debenham, Emma Fernandes, Ian Mantle, Sean Nolan, Sean Prendergast and Claire Winchester

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE LETCHWORTH COMMUNITY FORUM**

to be held in the

**LETCHWORTH LIBRARY, BROADWAY, LETCHWORTH, SG6  
3PF**

On

**WEDNESDAY, 18TH SEPTEMBER, 2024 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>		<b>Page</b>
<b>1.</b>	<b>VOTING IN CHAIR</b> Cllr Sadie Billing (Chair) and Cllr Tamsin Thomas (Vice-Chair) have sent their apologies and therefore a Chair for this meeting is to be voted in.	
<b>2.</b>	<b>APOLOGIES FOR ABSENCE</b>	
<b>3.</b>	<b>CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda.  Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>4.</b>	<b>PUBLIC PARTICIPATION - GRANT APPLICATIONS</b> To consider community grant applications for recommendation to the Executive Member for Community and Partnerships.	(Pages 5 - 18)
<b>5.</b>	<b>YOUTH FOCUSED PRESENTATIONS</b> Presentations from: Hertfordshire County Council – Services for Young People Letchworth Garden City Heritage Foundation Cool Cats Club	
<b>6.</b>	<b>COMMUNITY UPDATE</b> To provide the Forum with an update to ensure Members are kept informed of the work of the Community and Partnerships Team.	
<b>7.</b>	<b>WARD MATTERS &amp; OUTSIDE ORGANISATIONS</b> To receive any verbal reports from Members and questions from members of the public regarding Ward matters and Outside Organisations.	
<b>8.</b>	<b>FUTURE AREA FORUMS</b> To discuss topics for future meetings.	